

The Last Path

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Once it is removed from the dark emptiness of the "Maha Sunna," came up, reached the soul of that inner level, which in the terminology of the adepts of Eastern mysticism as "Bhanwar Gupha" (the curved tunnel) is known. This is the fourth area the physical level, a region of spiritual substance with little incorporation of matter. If the soul progresses further, it crosses a high, shining on a pass from heavy surf spiritual force known as the "Hansni Tunnel" is known. Then they come through the massive entrance of the magnificent "Rukmini Tunnel" whose radiation to review acts of the soul and thereby achieved that the "Nirat (vision) of the soul and its" Surat "(the power to hear) to complete completion and peace come true.

The soul then moves to a higher spiritual level, this area continues and sees to its right side glowing cosmic island of immense beauty and on the left many continents with glittering palaces, from the pearls appear to be built and their e topmost floors with rubies, emeralds and diamonds are decorated. The beauty of all these cosmic scenery satisfies the soul with a magnificent intoxication. Bhanwar Gupha is a great spiritual ruler governs, whose name in the terminology of the adepts of mysticism of the Middle and Far East as "That's me!" Will be translated. In fact, familiar with the Sufi master, the whole region as "Anahu", which in turn "Das bin ich!" Means.

In the region of Bhanwar Gupha recognizes the soul of her kinship with the Creator and knows fully aware that they were a drop of the divine spirit in the sea of Allbewußtheit is. Maulana Rumi has the plaintive tones of a flute written on top of a mountain and is played by the separation of the soul from its true source reported. the music that permeates this area, is that of a celestial flute, and it was this music, which in the minds of the great Rumi heard. Nevertheless, there is nothing on the physical world, which makes a comparison with the wonderful sounds of the melody of Bhanwar Gupha can stand up. This charming clay from the radiating cosmic mountain, which rise majestically over this region and it raises the soul above the sun sees a huge, in a blinding white light appears, the abertausendmal physical diei brighter than the sun in our solar system. This region has sung Guru Nanak:

Higher still stands Karm Khand, the area of grace.

*Here is the word all in all, and nothing
Other conditions apply.
Here dwell the bravest of the brave,
The Defeat of the mind, by
divine love.
Here, meanwhile, which shows full devotion,
incomparably as Sitas.
Enlightened of unspeakable beauty,
their hearts completely fulfilled by God,
They live beyond the death
and deception.*

The Jap Ji "

Bhanwar Gupha is truly a realm of beauty and light, and the souls who live there, take the elixir of Tonstroms on how we are on the physical plane every day to eat and drink. Nevertheless, Bhanwar Gupha and including all regions - the überkausale, causal, astral and physical - after the dissolution are subject, as the adepts of mysticism express. Resolutions of relatively short duration stretch to the summit of Kausalregion, whereas the unermßlich long-lasting, high resolutions by un überkausalen range of Daswan Dwar up into the realm of Bhanwar Gupha cover. And therefore, the soul is yearning to go up to the true spiritual liberation to obtain because only property Khand, the fifth inner region on the physical level, is not affected kosmische4n resolution, be it large or small. And Sach Khand is the true home of the soul.

This region is purely spiritual in Hinduism "Sat Lok," in honor of the L Sufi practices of Islam "Muqam-i-Haq" (Realm of Truth) and Sikhism "Sach Khand" called (the name of the Indian adepts of mysticism or Sagurus is used). Sach Khand is any physical, mental and spiritual matter bar. In the words of the adepts of mysticism is the immutable and eternal, all joy and bliss, all wisdom and all love, the abode of God. You want to unspeakable glory of the perfected spiritual beings, and the highest ten saints of all time. "Guru Nanak has said:" Here live the Bhagat or practices from all regions, the true delight and a perpetual delight to live. "In Bhanwar Bupha, the area underneath Sach Khand, there are 80,000 universes, and the inhabitants of these universes are all followers of spiritual adepts, the inlet in the region have found. But Sach Khand in itself, many millions of spheres under the merciful rule of the True Lord, and islands of the blessed cosmic rotate around this area, as our tiny earth revolves around the sun. These spheres are the dwellings of the "Hansas", the pure souls who have never went in low levels are. In the words of Guru Nanak:

Sach Khand or the area of truth
is the seat of the form a lot.
This causes all creations and He
enjoying the creation.
There are many regions, the heavenly systems
and universes
to include a count would be innumerable.
From the form of lots of take out the
heavenly levels and all other shape;
all of it is destined to
according to His will to move.
Who's with this show is blessed,
enjoys her reflection.
But, O Nanak, the attempt, this beauty to describe would be an impossible
to try.

The Jap Ji "

the Lord of Sach Khand is in the eastern terminology as Sat Purush ", the true nature known. the esoteric scriptures declare that the Lord of love radiates light to the light of billions of suns equivalent, although this is a poor description for Him, because He is far beyond the expressiveness of human speech, or of the andes Veerst than that one could describe him. Deer Sat Purush draws undisSystems of universes under

Him, but his own kingdom remains unaffected by any such change. True nature of this ultimately gets its strength from the Supreme Lord of all being, the adepts of mysticism as "Anami Purush", the Nameless One, is known.

Sach Khand in the language can be poetic imagination and emblematic representation only inadequately be described as the adepts of Mystikk declare that it is even impossible, Vegleiche for the most beautiful things of this world. Sach Khand is the home of his father's father, is the Sat Purush, and the soul is a ray of Sat Purush, from which it is expected eons ago. According to the adepts of mysticism, the soul the light of sixteen suns and moons, if they reached that area.

Guru Nanak has benefited from the region of the satellite in its Purush inspired anthem sung:

*How wonderful is your door, how wonderful
Your abode,
from you over your great creation grows.
Countless are the instruments and harmonies,
its tone;
numberless the bars and the countless singers,
Your praise the glory.*

The Jap Ji "

Also Soami Ji has the palace of the Sat Purush like a solid fortress of unspeakable beauty described.

In Soami jis portrayal pilgrim soul, the Lord of the highest love on his throne, when they reached this region, and they must love the Lord as the true Lord of the universe of all universes recognize. Soami Ji has the beautiful terrain and the parks of the palace of atrial Sat Purush described, but repeatedly said that this sight with no earthly words to describe is. On this level there are huge reservoirs spiritual nectar from which rivers of light in abundance out to remote regions with spiritual food. Golden palaces seem to have cosmic gardens from silvery light to float, and the beauty of the Hansas, the pure souls who live there, is incomprehensible.

The pilgrim soul reaches further up into the porch of the palace of the Lord of love, Sat Purush, and Hansa, the guard keeps asking for the newcomer, as he was able to bring this lofty region. The soul replied that they contribute to the feet of a adepts of mysticism or Satgurus came while she is visiting the earth and the Adept of Mysticism her inner knowledge of this large empire mediated. This will bring the soul into the palace, who where they are Shining Lotus unspeakable beauty of faces. A voice resounds au s the light in the center of the lotus and asks the soul of who she was and what they intend for this region is Ascended. Soami Ji describes the response of the soul as follows:

"I met a Satguru, and he gave me full instructions. Through his kindness, I now prefer your `` darshan (blessing the review). Then the soul is revealed that they were truly in the presence of the Sat Purush is that here as the spiritual force once again recognizes the adepts of mysticism on earth and in the lower areas of spiritual soulful. Now the soul enjoys happiness and their sense of spiritual or review the darshan of the Lord of love great delight.

Then the Supreme Lord teaches the soul the mysteries of the higher regions, and with his love, he helps her force in the further advancement of these areas. The adepts of mysticism have said that the music of Sach Khand with a comparable Vina. All the spiritual masters, Sach Khand spoke of, have the charm of this gorgeous music testifies. Just as his music is heavenly light of property Khand with secular language to describe, not even with the light of billions of suns.

The Adept of Mysticism, the higher the striving soul in the mysteries of the Hereafter initiated, has a duty to ensure they are true in Your home Sach Khand to escort. Then the Sat Purush infuses the soul of his divine energy, and sends them into the higher spiritual regions "Alakh loco" (the invisible region), "Agam Lok (the inaccessible region) and" Anami Lok "(the nameless region, the highest of all spiritual field is). The aspirant may be just the basic idea of Sach Khand as the highest spiritual field understand. It is really Eien region of pure spirit and the true home of the soul. Nevertheless speak the adepts of mysticism of three higher Sach Khand fields beyond, even though they are completely useless for holding, descriptions or statements about these aspects of spirituality must.

Suffice it to say that die Seele by the grace of Sat tPurush are induced, the next region of spiritual Alakh locomotive to enter and then to the palace of the cosmic Alakh Purush arrives, the regent of that kingdom. If the soul of the Darshan Alakh Purush has received, it will continue to Agam Lok, where the rulers of this region sees the Agam Purush and receiving his darshan. Recovery efforts, the adepts of the mystic, the shine of these regions with the light of billions and billions of suns to describe. As for the last region of Anami Lok concerns, keep the adepts of mystic silence. With few words, Soami Ji said: "At each step sees the soul of unfamiliar things that are not related to human language can be described. Every region and everything is absolutely indescribable. What beauty and glory! How can I describe it? There is nothing to an idea to convey. I'm helpless! "The soul is now the reigning Lord of every spiritual realm beyond Sach Khand and has seen her being united with them. This is the greatest good to the mystical path of love, as the adepts of mysticism have said that love is the strongest force in these regions is sacred en. . When he was questioned Anami Lok, Soami Ji said simply: "It's all love!"

Thus, on the mystical path of love of the interaction of the adepts of mysticism and of the Shabd to "Jivan muki" or spiritual liberation and the ascent of the soul in its true home, if the spiritual aspirant, the commandments of the adepts of mysticism are met and always believed the way of love, this spiritual liberation in one's life will be done. The aspirant is the eternal symphony of love to hear, and he will realize that his true self and the divine word and the same issues are. This music is so wonderful that the chatter of the sinful mind comes to rest and the focus of the soul is completely in the higher power of life and thereby deepen the levels of mind and matter further consideration.

While the aspirant in the higher spheres of life there, he discovers that this is indeed the only true freedom is, after a human being may require. It is the freedom from binding to its Low self, the fears, fantasies and Haßgedanken, his inclinations and dreams that afflict it, if it is the long road of recurring births and deaths treads. The man may be released from this physical plane of existence never truly be free, either as a single person in the community. Only those who have the higher spiritual

consciousness obtained, the most perfect freedom in the sense of the term won by his actual birth right notes. the soul can never be freed again by the treacherous desires of the lower self, or by the machinations of those who believe that the ephemeral world of the people through their own secular power control, are enslaved.

This spiritual consciousness is both the cause as well as the culmination of human development, and its nature is beyond words to describe the only imaginary symbols of human imagination, because it really is a word-less and timeless state of bliss. Who of this spiritual consciousness has acquired, know deep inside his being that he was a free spirit, the eternal in the areas of spiritual freedom alive. He has teamed up with the celestial melody of the mind collected, as Guru Nanak says:

*through the practice of the word rose you
into the universal consciousness
and develops right understanding;
through the practice of the word
leads to clairvoyance
and overview of the whole of creation;
through the practice of the word is one of
Worries and sufferings freed.*

"The Jap Ji"

If the spiritual aspirant once the physical consciousness has exceeded, they will be sounding this force are fully aware of the universe. In the inner areas are beaming their sounds as a magical mosaic of subtle energies, sounding and lights shining tones learn. As Kabir said: "The natural inner music resounds f ortwährend from himself, but rarely know a soul by this connection; Simran` true 'is the tuning of the eternal soul to the inner music, without external help. Who discovered the hidden crown jewel is our true friend. "

By connecting with this inner music of the aspirant loses its identity and low will eventually "become one with God." Although he admitted him to the measured time spent in this world, he is "in the world but not of it" because he is a "jiven mukti" a liberated being. He is no longer an incompetent slave of mind and the senses, but in the true deity consolidated. He lives forever in the divine light of the spirit and constantly listens to the divine music in his soul. Finally, he reverts back Sach Khand, the abode of bliss or Muqam-i-Haq, the source of the acoustic light and the soul itself is now the aspirant a conscious and liberated soul. That is true salvation, "moksha" or "nirvana", the highest and most perfect state of being.

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