

## The Path through the Kausalreiche

By Dr. A. Jones

If the aspirant Sahasdal Kanwal exceed, the negative forces, under the rule Kals are, at worst.

Kal (Negative Power) can be neither created nor soul destroying, neither light nor sound, but it can be souls in the causal and Astra Lebenen and physical field caught hold.

He considers the human soul with the chains of worldly delights are caught, and if a soul for it to return to their true home, Cal is all his forces to take effect, for the soul in its ascent to prevent.

But Sat Purush, the sublime love of the Lord is the supreme deity and the creator of all universes. The perfect Adept mysticism is its incarnation and he may be the soul safely through the areas of Kals escort.

Immediately before the aspirant to the atrial Kausalebenen reached, he meet in the higher Astra Lebenen indescribably beautiful men and women, the incredible offer temptations to the soul on to prevent further advancement.

The protective power of the Shabd-adepts of mysticism, but it will be tempting for the astral beings aspirants invisible. No negative effect of a kind may be the broadcasting of Shabd (the Tonstrom) approach adopted by a perfect adepts of mysticism was given.

Maulana Rumi has benefited from the protective grace of the Pirs (master) said:

"O brave soul  
you think the guise of a fixed,  
the different levels of well-known,  
the physical, mental, supra mental  
and the plains beyond --  
and as a true friend,  
whether in life or death,  
in this or in the next world,  
when you can stay. "

Now preparing for the aspirant to the second stage of the journey upwards, but before he can enter the Kausalebene, he must by an incredibly narrow pa takes a curved tunnel, or a curved tube, the adepts of Eastern mysticism as "Bankanal known . Kabir has this tunnel to the Mental Worlds said that he w only one tenth the size of a mustard seed possesses. And he compares the mi with an elephant.

Guru Nanak has also described this tunnel and it compared with a passage th only one tenth of a hair wide. Other adepts of mysticism have him with the eye of the needle thin compared. It is impossible for the candidates, this tunnel without the help of a competent adepts of mysticism to pass through, but with the help of such a master of spirituality is the path to the broadened and aspirants is the ascent and descent without further difficulties.

Initiated the Sun enters the Kausalreiche by the U-shaped tunnel "Bankanal". The way forward is a certain amount of time straight and flat a then suddenly falls from. After leading a downward bend it back up and the Initiated is a flat path that leads to a region, in the Sufi literature as "Seventh Heaven" is designated.

When the initiates to the upper end of the tunnel Bankanal "arrived, it see his review and the whole perspective on its head to be, and how he looks fr the opposite side of the curtain or mirror, which he has penetrated. He is now in the second great division of the creation, in the Eastern mysticism Brahmand (the egg of Brahm) known.

Brahmand states because of their apparent elliptical shape. It includes in their entirety both the material and spiritual, as well as the physical universe, but is much larger than these two together and the three lower divisions of the entire cosmic creation can actually as a whole, its highest level "Brahmand" is the spiritual-material distribution, in the middle of t astral-material than the spiritual section, and the lowest part of the physical universe.

The inhabitants of the unspeakable Kausalregionen are happy, but after a long stay in Brahmand they are still ultimately Rebirth into the physical universe subject. So they are not immortalized as the liberated souls in the purely spiritual areas, but they live in an immeasurable rate longer than the beings in the astral and physical universes, Brahmand of "Maha-Kal" reigns in the Eastern teachings "Par-Brahm "is known.

Maha-Kal is the higher aspect Kals and is located in the upper, spiritual Brahmands regions, such as Cal, even in the lower and more substantive area there.

In the lower areas of the mental Brahmand matter stands in first place, because it is the level of the mind and the mind itself is a refined form o matter and a certain share of mind.

The aspirant rises into the lower levels of Brahmand and can be found in th realm of the universal mind again, in the Eastern teachings as "Trikuti known. This realm of the universal mind, many metaphysics and mystical theologians erroneously for "God" kept, but for the adepts of mysticism and their students only the initial stage of the second step of the journey upward.

If the aspirant through this region Trikutis rises, he hears a grand melody

a tonal expression of the word "Om" is similar. It is an after-sounding, bellowing sound of thunder to the storm clouds of earthly recalls, but by a unirdischen sweetness and harmony.

Trikuti is a level in which the soul by a "thunderous planetary way" to travel, a literal journey through pulsating celestial body. If the soul of the upward-initiated in this direction see, it comes in a region fort-like buildings with high towers and minarets.

It spends some time in this region and meets on the properties of devotion and faith, she sees itself as a master of the mental level. The region of the fortress is the storehouse of human karma, the records of past and present. The law of karma, the unalterable law of cause and effect dominates the entire creation of the three causal, astral and physical universes.

The individual karma of each man has his destiny. The way of life during his present and past CVs acted determines what he is now. The karmic law works continuously, because "as a man thinks in his heart, so is he."

How else can the karmic debt of a human being completed or be rendered ineffective, as through the long and seemingly endless cycle of birth and rebirth? Part of the answer to this question lies in the region of the fortress Kausalwelten, but nobody can be without a competent spiritual guide arrive there. On the physical level, it seems that once one atoned for past mistakes has new karma he creates for himself, and the law of cause and effect has its toll. Cal sits on the Supreme Judge of the chair astral, causal and physical universes, he is the Lord of karma, and only one embodiment may be authorized to amend certain provisions Kals, a soul from the wheel of births and deaths to liberate. Such an embodiment is the Adept of Mysticism highest order, in the eastern terminology known as Sant Satgur. If such an adept of the mysticism get an aspirant under its protection has taken, this aspirant by binding to Kal, the negative force (binding force), and freed his karmic debt - a portion of which at the time of initiation is dissolved - are then by the grace of the adepts of mysticism to an end.

If the student through the grace of the adepts of mysticism Fortress Trikut region is reached, the seeds of his past karma finally undone, though the soul still with the stigma of large impurity is tainted, during which she has accumulated many incarnations. During his stay in the fort area overlooks the students about the high minarets and sees dark clouds of large expansion, which keep the roll cosmic thunder sounds. Fear not the deep rumbling inside follow the sound of thunder, he takes you to the feet of the master.

If the purpose of his stay in the fort area is met, increasing Initiated on the black clouds and sees that the whole area is a sublime cosmos vibrant red light, with a beautiful red sun in the middle of the sky, the whole region their fireplace red color. Besides the great storehouse of human karma (a large stock of in the course of millions of lives has accumulated), Trikuti is also a level of knowledge. In this region, the three cosmic qualities - harmony, activity and passivity - their origin and the interaction was the creation of the astral and physical universes possible. These three

properties are in the Hindu scriptures by Brahma, Vishnu (Lord Krishna) and Shiva embodies, which summarized as "Mahadev" (great god) is identified. (In the teachings of other adepts of mysticism, as Archangel Michael, Gabriel and Israel known. "Crown of life, p. 78)

Under the bright red sky of Trikuti, who remembers the most beautiful twilight that you can experience on earth, the radiant form of the adepts of mysticism (the master) to even greater glory seen Initiated and learns the higher impulses of the heavenly Shabd (Tonstrom) a subtle way that all his previous experiences in the astral and physical regions beyond.

The initiate, the cosmic form of a glowing four-Lotos, whose predominant red color in many wonderful details and many bright tones, which are becoming increasingly clear that the more he is nearing the lotus. Now he hears the sound of a mighty giant drum, the beat will stop and their deep tones accompany him at this stage of its journey upward. If the Initiated progresses, he travels through the vast space of Kausalregion, the melody and the drum resounds everywhere. Now he consciously understands the importance of the heavenly Shabd, the audible life stream, its original character the whole of creation arose. The Initiated rises to vibrant, gestirnten way, the forward and upward, and from innumerable suns, moons and stars that are visible and then disappear, there is.

Words are totally inadequate for this experience to describe, because the students now recognize fully its complete separation from the material universe and of the languages of the physical world.

If he is in the upper regions of the Kausalreiches rises, the Initiated dries with joy and happiness about his newfound freedom. He hurries over glowing cosmic mountains and beautiful plains. In itself, it provides wonderful gardens, where vibrant flowers in symmetrical patterns in a symphony of colors and tones are arranged. Glowing rivers and channels ethereal "nectar of Brahm" flowing through this region in abundance, and finally approaches the Initiated a large, shining sea, and crosses it on a bridge of light.

Now he sees the awe-territorial surveys of Mer Kailash Sumer and in front of him, the incredible cosmic mountains, after which the region Trikuti is named.

This awareness level is vedantischen according to the teachings of the ancient rishis (holy men), on their snowy mountains in the Himalayas on the nature of the cosmic universe meditated, the last objective spiritual quest

However, it is only the second stage on the mystical path of love, the path of Sant Mat

Guru Nanak has taken this area of Brahmand described in the following way:

Countless action areas  
Countless golden mountains,  
and the numberless Dhurs who is meditating.  
Countless the Indra, the innumerable suns and moons,

and innumerable earthly regions and the stars.  
Countless the Siddhas, the Buddhas, the Nath,  
and the innumerable gods and goddesses.  
Danuser and the innumerable ways,  
and the countless jeweled seas occupied.  
Countless sources of creation, numberless  
the harmonies and numberless Those who listen to them.  
Countless are the word.  
Infinite and endless, O Nanak, is this area.

Jap Ji, verse 35

This magnificent kingdom is the level of the universal mind, through which the Lord the highest cosmic universes created. But is not this the highest universal mind, despite the claims that many modern metaphysician and mysti in contrast to make.

The universal mind is a projection of the will of the Supreme Lord, to a part of himself in his creation to reveal. The man who "in the image of i Creator" is created that acts through his creative mind also, but he does n mind this. The man is a living soul, a spiritual essence from the Spirit of God and on his journey to the top recognizes the higher striving Initiated that the human mind is far lower on the ladder of inner universes stands as the spiritual aspects of human nature, despite the wonderful functions and the creative power of the mind.

Beyond this realm of the universal mind is the region of the Christ said:

"There is nothing hidden,  
what does not seem to be  
yet secretly,  
do not know what you will

The aspirant must be in this Kausalregion, a kingdom of unclouded joy, stay while, during his entire karmic load in a fortress-like area is destroyed. is instructed adepts of mysticism, a long time in this meditating Kausalrei to his soul even more impurities to clean. If this cleaning is achieved, encourages the mysticism of the Adept initiated in the higher regions beyon Brahmand to go. The rise has now superkausalen areas is aimed, in the Easte mysticism as Par-Brahm (Brahm beyond) or Daswan Dwar (the tenth gate) are known.

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Through the practice of eternal Tonstroms you from all sins and chandelier cleaning, and the karmic impressions of previous births are destroyed. Last collects one with the light of self-knowledge and insight into the universa

God consciousness, recognizes and Par-Brahm Brahm and acquired the kingdom  
God, the eternal heritage, which is far higher.

The "Lost Word" comes only through the grace of a competent master to light  
and life back and as a free gift to anyone who elects to He.

Param Sant Kirpal Singh

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