

The Path through the Astral Realms

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According to the teachings of the adepts of mysticism, there are seven cosmic islands and nine great divisions of our universe. These areas, „housing in the house of our father,“ shares the best in four main areas of the cosmic scheme of Creation:

1. the purely spiritual region;
2. the spiritual-material region;
3. the material-spiritual region, and
4. the physical region.

The adepts of mysticism tell us that the exploration of the inner range (from the first three main areas, there is) the inheritance of each soul is, and if we do not go inside and pass through these regions, it is our fault. Kabir, the poet and saint of India, these regions are described in his writings, probably the most complete, but they were also of Guru Nanak, the first Guru of the Sikh religion, Soami Ji and Baba Ji Singh Jaimal two highest adepts of the mystic of the 19th Century, described, and also by Baba Sawan Singh Ji and his spiritual successor of Param Sant Kirpal Singh Ji Maharaj in this century.

The third and lowest inner region, the material-spiritual, the physical universe on the next main section below. The central power source of the material-spiritual region is in the terminology of the Orient as „Sahasdal Kanwal (lotus Tausendblättriger) known, and from this power source is replaced by the entire physical universe is propulsion energy. This third material-spiritual region in the Western occult literature and in theosophical writings as the „astral plane known. The scale of time in the astral region, but much larger than in the physical universe. the astral realm is at the end of a small cosmic life cycle, which lasts millions of years, until the region of the „Universal Mind“ dissolved. The „sky“ in most world religions are located in this region. Here you can find „the man of the Christian heaven, the paradise of Islam and Hinduism Swargas find. This „heaven“ are very nice, but they are the eventual dissolution.

The beginning of the mystical path of love, back to our true home will take place in the fourth and lowest level of creation, which our entire physical universe consisting of: all the planets, suns, stars, solar systems, galaxies and cosmic systems, be they Astronomy today is known or not. The matter in our physical universe is in their roughest, densest form with a very low Befreiung of mind-substance, just enough to allow the matter to revive and maintain the life. The physical structures of our universe is the lowest projection of a cosmic idea, through the medium of the universal mind directed. The entire physical universe with its millions of galaxies, the immeasurable light years apart, is like a grain of dust compared with the inner realms beyond it.

The mystical path of love begins in the human consciousness, when the aspirant his attention to the center of the third eye, between and behind the two eyebrows, has collected. The third eye has its own brightness, by the light of the soul is revived, and

is thus independent of external light in contrast to our physical eyes. By the grace of a mystic adept of the aspirants was a simple technique given to body consciousness to rise and interfere in the internal range to collect. First, he closes his eyes and sees the outer to the inner third eye. He closes his outer ears and hears with the inner spiritual ear. If these things are achieved, will the awareness of electricity in the whole body, and pull back in the center of the third eye focus.

The body itself is insensitive, and awareness of the aspirant's soul, his true self, is thus increased. This is the beginning stage of what the adepts of mysticism „turiya Pad“ call, the fourth stage of being, the stage of transcendental consciousness or awareness about.

The pupil of the adepts of mysticism has led to an initial Simran (repetition exercises) of five charged words as a first Step in getting to the rich spiritual silence. He collects all the current awareness – mind and soul – in the center of the third eye, and the mental repetition of the five sacred words to help him, the desired goal, and he realizes that his consciousness of the physical world retires. His first View of the astral region, depending on the case may be different ...

By the loving grace and protection of the adepts of mysticism may result in the lower Astral Plans bypass, although it sometimes to his reward will be shown. The lowest astral plane is a place unbridled hope, a realhell, into the corrupt people and livestock after the death of reach. In this dark and terrible environment malignant beings reap the fruits of their bad deeds on earth. This is not the „eternal hell“ of the scriptures, but a place of punishment and eventual liberation. In the lower astral plane, there are other Steps, whose environment is increasingly improved, some have full amenities of the highest, with a wonderful scenery and places of rest „for the ordinary people, based on reincarnation on earth wait.

Once the aspirant lower these levels quickly exceeded, he travels through a truly „astral“ region, with the stars and shining sun is covered. He hears the interminable Sound than melody, and during his ascent in the sky through a sun and a moon, which dissolve or seem to burst if he goes through them. These stars are not the body as the physical stars, planets and satellites, with which we in our physical universe are not as familiar with the physical stars, planets and satellites, with which we in our physical universe are familiar, but it is far brighter and radiant-looking stars, as our physical celestial body. Now the aspirant hears the melody of a heavenly bell and deepened in their melodious sound, then he hears the horn of a shell and is completely pervaded his music. As it progresses further and higher, is the yearning of the soul always the Sound or more of the audible life stream aware of the unique and mysterious word, the whole of creation from the field of pure spirit to the level of matter. When the stream of life that exists for expression the power of God in the form of changing the color of their sound level to level changes, but its original essence always remains the same. The practice of connecting with this unspeakable word is a precondition for the rise in the mystical path of love, as Guru Nanak says;

Through the practice of the word, you can freely
in the higher spiritual levels;
Through the practice of the word to reach the
spiritual areas of open and honest;
through the practice of the word you escapes
Because page Yamas, the king of death;
Through the practice of the word to get into

Close contact with the truth.
Oh, great is the power of the word, but few
Is it the know.

Jap Ji, Verse 14

If the aspirant in the astral realms continues progressing, he compares three ways. The road on the left side is a dark, repulsive region where strange rishis, yogis and adepts of a lower order prevail. This left the way home Kals, the negative force of the Lord of the areas of mind and matter. In some of the Eastern teachings Kali is also known as Brahma, and he dominated the fourth division and the lower levels of the third division of the Creation. Although Kal dominion over the lower levels of creation, will he still under the divine laws of the Lord himself, the highest modern theosophy and other mystical movements of the present insure that there is an „inner government“ of the world, and that their main task is, the flow of power, the development of all races and nations leads to control, while improving the world. These hidden government is under the jurisdiction of Kal.

The term „Kal“ means „time“ and thus encompasses. Kal in his being the past, present and future, as they are generally of the people understood. However, it is impossible to establish a date for the cosmic origins Kals define or predict when his end will come. Beginning and end are unreal terms of the outward senses of the walking man, in everything that happens in his surroundings, an apparent beginning and an apparent end and looks. From the perspective of higher consciousness that is what you as the beginning of an event in the physical world causes previously invisible as thought in the mental-astral fields happen, and these regions are rich, what the time (or Kal) even exceed. Nevertheless, it can be said that the „duration“ of a large Kals cycle to another, whereas the mind and matter composite universe in its manifested form continues, until it finally dissolves.

It is the main task as a negative force in the creation, humanity at the wheel of births and deaths to stop, and the long-running struggle upward against the negative force is determined by the highest Lord to us from our sins and impurities to liberate and us on a journey to our true home, the abode of all the love and salvation of all, prepare. If the development of people through the wheel or rebirth once reached, should continue its role in the physical universe ended, but the downward pulling force of the negative keeps the soul of man finds magic in the material.

Kal is the creator of the laws of nature, which all must obey, while in the physical body to live. As the creator of the lower worlds, he is the most religious communities as „God“ know. If he used the hierarchical representative of the lower mental, astral and physical levels of existence. Only the adepts of mysticism and her students know of a God higher than Kal, and still is the negative force of millions, as the chief Lord of creation worships. In comparison with the completion of the true love of the Lord of the highest (in the eastern terminology as Sat Purush known) is only a Kal assistant in the hierarchy of the cosmic universe, and as such he is not entirely free of imperfections. But in comparison with the majority of people, Kal is a sublime being, an incarnation of light, wisdom and power.

The hierarchical Kals Representatives, to the east as „incarnations of Brahma known, are the avatars and prophets, whose mandate is to be at all times to be incarnated, injustice and evil to be eliminated, injustice and evil to be eliminated to protect the

good and punish the offenders and in establish righteousness in the world. these incarnations of the righteous bring the promise of salvation, but that salvation is still at the rate of the lower worlds, and therefore not bound by time. The stream of Kal or the time for humanity is endless in its run, but with the help of a mystical adept of the highest order can souls time and space behind you and in the timeless realm of the highest love Lord of the rise. Such an Adept of mysticism is not Kals internal government, though for all the respect he feels that their role in the Order of Creation play. But the Adept of Mysticism is an emissary of the Supreme Lord and has the task to save souls and place them in their true homeland escort.

The inner sphere is Kals by the three routes, which the aspirant during his journey to the top by Astral Rich sees the path on the left. In this area there are thousands of holy man absorbed in deep meditation, enchanted by the scheming and blandishments of the negative force. Low incarnations of spiritual forces in the eastern terminology as „Riddhis“ and „Siddhis“ (supernatural powers) are known, are the guardians of this region is located left. These embodiments are real and visible and equipped with an expanded consciousness. Relentless on the guard, they offer the candidates a great deal of knowledge and psychological make to the further advancement of the soul to prevent, but the Simran of the five holy name, as defined by the adepts of mysticism have been given, they can not stand up and solve this with the Voice Name.

People, who are without a knowledgeable guide adepts of mysticism in this astral plane arrives, have been through these supernatural forces are often very misleading, and many of the occult circles in the 19th and 20. Century as mushroomed are get their inspiration from the Riddhis and siddhis There are also millions of prophets higher or lower rank, smaller incarnations and deities, and spiritual hermits, in these regions are stranded. Before it is allowed by the adepts of mysticism highest order from the shackles Kals exempt, they cannot to the regions of pure spirituality penetrate. No soul that this path without the assistance of adepts of mysticism is gone, has ever looked at the spiritual levels of pure love reaches far beyond the material and spiritual levels. For the candidates, however, by a competent initiated adepts of mysticism, is the rise of free of all obstacles.

The road to the right, the aspirant sees granted access to far higher universes, but the real main street of the adepts of mysticism is the way in the middle, a vast luminous path, leading ultimately to the highest realm of the Lord leads. The aspirant progresses in this brilliant way forward until he was finally to the region of „Bankanal“ comes to the atrium to the mental and causal levels. On the plateau of Sahasdal Kanwal, in the upper areas of the astral realm, the aspirant sees the radiant form of spiritual adepts of mysticism, and this is his first inner revelation regarding the true nature of his spiritual leader, whom he previously only in the case of a physical body has seen.

Tulsi Sahib, an adept of mysticism highest order, said that in the inner rich „by the master Fußnägeln blinding light commercials and soul devoted to the enlightened.“ Maulana Rumi talked about the experience of seeing the glowing form of the adepts of mysticism follows „If the light in the soul master dawned upon, you will learn the secrets of both worlds.“ guru Arjan notes: „The blessing of the master form is in my forehead. Whenever I looks inside, I see him there. „And Khawaja Moinuddin Chisti said about this inner connection with the adepts of mysticism in the following poetic

words: „O Master !“ The sun can shine your face does not stand up. Even the moon is covered by your blinding light to escape your blinded light. In the person of the Nabi (the Prophet) God himself has a physical form, as the sunlight in the body of the moon. „Even the Christian scriptures have the experience of the show of the luminous form of the adepts of mysticism very precisely described:

And I turned around to look after the voice
talkes with me. And when I turned, saw
I am seven gold candlesticks, and among the
Chandeliers one, the son of a man was equal,
he was clothed with a long robe and `begürtet`
however, and his hair was white like wool, as the
Snow, and his eyes like a flame of fire, and
His feet just as gold ore in the furnace
glow, and his voice as big water noise.

The luminous form of the adepts of the mystery is now revealed to the gaze of the aspirants, of the astral plane, and in the community of adepts of the Mysticism, he arrived in the region of Sahasdal Kanwal, the Lotus from tausendblättrigen cosmic power of both the astral and the physical universes. Sahasdal Kanwal is a radiant, pulsating glowing region is controlled by a central flame lit by the intense luminosity of Astral Rich melodies and harmonies are of enchanting beauty of this great splendor, and those who dwell truly believe that they are in the highest heaven. And yet they are only at the first stage road leading up to the adepts of mysticism of the holy Shabd, because of this level from the travel in the company of adepts of mysticism.

If the human mind to the region of Sahasdal Kanwal comes, it awakens the awareness that their countless incarnations has long slept, and it is now for the higher range of the inner cosmos awakes. Sahasdal Kanwal is even for the most advanced yogis have the latest and highest level life streams of eastern mystics as „Pranas“ means, which in yoga practice is not necessary the high level of astral plane is incredible and awe extended area, and the saints who live here understand that. It is beyond Sahasdal Kanwal numberless beautiful and incomparably higher realms lie. But the students of a mystic adepts must ascend much higher, in order to truly attain spiritual liberation.