

Salutation

1. To me Your Mission is more important than anything in the world. People give priority and talk about the world, whereas I give priority to You and Your Mission. How¹ must I cooperate with them?
2. You are too close to me but people do not see You at all and do not believe my words.²
3. Oh my child, if you come back, what is there which belongs to you? And where is the necessity you lose there and then?
4. Forget what is written and what is spoken, see not as your feet dip in the ocean and start swimming.
5. Your sweet remembrance thrills my consciousness and I at once feel obedience unto Your order.
6. You are identified everywhere and manifest in every heart. Who is the doer?
7. I have made my room Your dwelling place. I got out of the room with the first footstep in Your sweet remembrance keeping it fresh all the day and all the way and come back with the same.
8. With Your Grace I have attained the higher values of life so much and in so many ways that I need Your guidance all the time as little, little things cannot inherit³ me but disturb me.
9. People love You due to themselves but I love You due to You. People love You of their feelings and emotions, but I love You without feelings and emotions. People pray to You for rewards of what they did. I pray to surrender the rewards at Thy Holy Feet.
10. On the bank of the lake there are clusters of green trees and beautiful flowers,⁴ and there hides the hunter⁵ O my child, don't take it as the Mansarovar⁶ lake. Be careful, the water of the Mansarovar does not stay or wet your hand.⁷
11. People sacrifice their wishes for name and fame, I sacrifice my wishes to please my Lord and to rewards His Mission.
12. People spoil goodness in others and misuse their goodness. I appreciate their goodness and lead them further to the higher values of life.
13. People stay at destination they fixed to their utmost, I beg them to proceed further.
14. People love or hate others for their worldly gains. I love them because of their ignorance.
15. People hurt others' feelings. I love them because of their helplessness.

16. People lose their concentration with time. I have regained my concentration because of Your bliss.

17. People admire others because they like them. I admire others, when they admire You alone.

18. People hate those who hurt others. I love them because they still can understand You.

19. People steal for their gains. I steal their thoughts to let them bargain⁸ with You.

20. You live everything and do not get back. What is the hindrance, if you give it for all the times to come, so that Your faith⁹ be the nourishing factor within the children.

21. You forgive and You do not take the account again. O Lord, You forgive all and once for all.

22. You have blessed Your children with rare right understanding, with which very blessed ones are blessed by You. Take pity on those who lack it!

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24. Good thoughts, good deeds and good actions are potent weapons to reach nearer to Thine threshold. Bless Your children with Thine bliss, so that they may appreciate Your greatness.

25. As You are the only One and exist everywhere, why must Your children run after delusions and illusions?

26. Your light brings life. Where is that life which glorifies Your light? Be kind to Your children to reveal that light.

27. Your word is a direction to those who are on the way, but if they have forgotten that way? Be kind unto all, they deserve You and need You. Maybe they are irritant now due to their ignorance. You say, ignorance is removed by the proper guidance. Your one word is a clearance for their onward journey.

28. You have the power to create noble souls in the world. Your order depends not on time-factor. Kindly bless and give birth of nobleness to the existing souls.¹⁰

29. Let Your work become faster like the waves of tongue of thought so that thoughts are directly put into doing. Bless all who work for You, as Your work is the real work for the child.

30. Be careful, that very, very long and beautiful trees¹ within are only to fix your gaze and to surprise your intellect.

31. Your noble souls have vibrating thoughts. Let those thoughts revibrate and bring Your radiation in all, so that there comes oneness among all.
32. Mind is fire. O Lord, bless me to overcome the ever increasing flames of fire. Let the mind die itself in that fire!
33. O Lord, keep me with high spirit and with poor mind. Let my mind depend upon me because of its shortcomings.
34. It is said that all that glitters is not gold. For me the gold that glitters is not more than dust. O Lord, bless Your children to disseminate the momentary value of the gold.
35. People go to different mountains and tourist places. I only know the Sumer-mountain where my Beloved lives forever. O Lord, bless me, that on seeing such places I may not discourage.
36. Thoughts are very potent. But when those thoughts become thoughtless,¹² these surpass all the barriers. O Lord, grant Your children perfection so that they must not think of perfection.
37. Without seeing God, the manifestation of God is a toy with numerous tentacles to keep the children engaged and tied for whole the life. Let mother¹³ break the toy and show the child what the toy contains.
38. You are All-Consciousness. Bless each of Your children with a drop of that consciousness or give that which is overflowing.
39. The gift of God is unique in the world. What is unique in the world, nobody knows. Knowledge of unique value of Thine gift is taught through Your noble souls.
40. People are fed up with hues and vries in the world. But still they feel happy. Hues and cries affect the few ones. O Lord, those who are affected should not listen again.
41. Let Your voice silence the heart of yearning souls as there is no remedy fort hem. The worldly remedies are for worldly people who are affected with sensual effects. Or where is that panacea which Your children want and wish?
42. Problems come to Your children and You stand by. Also, o Lord, awake them not to be affected by the ego.
43. Ego morbids the soul. Ego inherits in the body. Very few persons could get rid of it with Your Grace. O Lord, show Your children the most effective and easiest way to overcome the effect of the ego.
44. Lusty persons have magic effect on others and destroy others. There is no parallel to Your charming beauty and radiation which penetrates eveerywhere. Is it not possible that one finds it there and then? O Lord, You are omnipresent. Why

you test Your weak child again and again? Be merciful unto him and take him into Thy lap of compassion.

45. You alone know Your competency and others to whom it is revealed. Let all of Your children know Your competency, so that they may not be deluded.

46. One day You happened to be inside and outside. To my utter happiness, I wanted to see You physically, You were the same. It was my utter ignorance I did not proceed further. Later on I came to know that there is not tongue and no thought.¹⁴

47. One day I happened to be with a receptive disciple of Yours who gave the date and the time.¹⁵ To my utmost ignorance I did not ask about Your competency. Now I cannot comment beyond thoughts.

48. Spiritual teaching is the most potent weapon in the world to create awakening. Innocent and ignorant people are misled. O Lord, bless the humanity with Your Grace so that they create a ruling passion for themselves through Your guidelines.

49. Humanity existed forever and suffered forever. O my Lord, bless the humanity to exist forever and to suffer not the least.

50. O my Lord, You have the key to change our attention from one pole to the other. How can we thank You that Your love never changes?

51. My Master, You worked in two fields:¹⁶ The first field has turned barren and the trees, once laden with fruits, are uprooted. The second field is getting pure, white and yellowish.¹⁷ Tell to Your children, o my Master, how and why it happened.

52. My Master does not stay in the deep shadow with thick green leaves¹⁸ as the beautiful flowers do not bear fruit and irritate Thy children.

53. Once a beautifully decorated and majestically developed figure¹⁹ wanted to snatch my attention. By Your Grace I never took or understood him as my Master. I remembered my Master and that one started to burn. Later on I came to know that many people worship him.

54. Since He shows His glimpses, now I sacrifice the three worlds for Him. With His grace He has revealed to me the hidden and priceless heritage which does not exist in the three worlds.

55. By His grace one can know who is sent and who is developed. But no one knows where Kabir meditated. Only the blessed one knows that the Master of great Guru Nanak and Guru Gobind Singh was one and the same: Thanks and thousand times obeisance to that Master. My heartfelt desire is to be with Him and serve Him forever.

56. Once Master replied me (in a letter) to overcome my shortcomings and I could overcome practically. I came to know that Master honours the time-factor but the

same time He was not timebound. My Lord, tell me how Your children must remember You nowadays and all the times.

57. Love knows no burden, no obligation, no bargain, no give-and-take. You told, 'What is done is done', and I yearn to know further. Have you ever seen this phenomena in your life? Otherwise, helplessly you have to place your life between the two grinding stones.²⁰

58. The touchstone of the Master helps to purify the gold and turnst he gold into paras²¹ so that the paras may cut down the existing value of the gold.

59. Once a Hansa²¹ happened to be in the field of kodra²² of an ignorant farmer. He started to run after him. The poor farmer never knew that the Hansa never eats the kodra and eats only the pearls. It is not the fault of the poor farmer since he has never been near to the ocean and seen the Hansa swallowing the pearls.

60. When you want to visit the nearest places,²³ you forget the way and the way becomes more and more distant. But when you want to visit far off places, the nearest places kiss your feet.

61. Kabir says, 'When the death of one, two die and with the death of two four die; with the four, six die. Out of six four are male and two are female.' Only a Mastersoul can help to solve this mystery. Figure out which are those thirteen.²⁴

62. God blessed us with day and night. Day was given to us to learn something good and to overcome our problems, and night to forget. O my Master, since I learnt the values of learning and unlearning by Your Grace, raise my soul above both!

63. God manifests everywhere. Should I bow down before the manifestation or God? Your body is the manifestation of God into action. Better get that answer therein. Your doubt will be dispelled forever.

64. Since You wrote me: 'You are blessed with right understanding, rather rare right understanding of its special significance', I surrender both a Thy Holy Feet to multiply them for the distribution to all my brothers and sisters. O my Master, the sweet Lord, bless me with this prayer!

65. Master knows every heart and is the secret-holder of Hiis child. You can turn the iron into gold and gold into paras. Take pity that You turn our secrets²⁵ into Your sweet remembrance!

66. People remember You in their sad affairs of life and Yo help them to overcome and they feel happy. When they are happy, they forget. You, O Master, grant us the true way of life so that we surpass both, the displeasures and the pleasures!

67. The gift of nature is to nourish the physical body. By Your Grace I have known that mind, intellect, and ego are also the part of the eightfolded material nature.²⁶ While living in the world, one has to pay the price of this gift. O my Master, tell us

such a good bargain to pay off the price of the gift of nature, so that the heavenly doors are opened unto Your children.

68. It is a proverb, that still Delhi is far away.²⁷ In Your presence Delhi kissed Your Holy Feet. O my sweet Lord, grant Your children not to use that proverb again.

69. Now I see the One, and to love the One, I must yearn to love all.

70. The evil of the evils is the evil of one's reputation.

71. What sort of love which clings to others! The faulty nature of the son strikes the head and disrespects the Father.

72. O my child, it is high time to get back home. You have to pay much. Now you leave the fruit for others and live on the leaves alone so that you must pay less.²⁸

73. You demand less, you get more. You demand everything, you go empty-handed. Figure out this phenomena, as both are buried under your feet.

74. When the tree becomes bulky, it is useful in many ways. When the physical body of man becomes bulky, it is affected with diseases. When the soul is laden with karma, it is caught in transmigration.

75. Two and two make four, and one and one make one: This is the law of love. All wise persons would accept it forever. I read it in the dictionary of a lover.

76. Knowledge to believe is hard, but belief itself is easy. O my Master, which of the two should I follow?

77. The bollock²⁹ stands in midstream.³⁰ He says, 'I got very hot.'³¹ He does not drink the water,³² but asks the attendant to sprinkle water on his body.³³ He speaks further, 'More you beat me³⁴, more I will run.'³⁵

78. Masters come in the world to guide the child-humanity. They were to pay the heavy price for the sake of guidance. What more you expect from them, since they already sacrificed their lives?

79. Guru Nanak left the physical body. His two sons, Lakhmi Chand and Sri Chand, started with a faith called Udasin Mat. The majority of the disciples of Guru Nanak followed them due to their blood-relation to Guru Nanak. Very few persons stayed with Guru Angad Dev Ji to whom Guru Nanak transferred His power to work as competent Master.

The faith of Sri Lakhmi Chand and Sri Chand still goes on in the world as Udasin Mat.³⁶ But Guru Angad Dev whose teaching exists in Guru Granth Sahib had no other Mat than the Guru-Bhakti³⁷ and the Guru-Seva.³⁷

80. When You determine to be good, Masterpower blesses you with good experience and happiness. This is just a stage keeping you above the play of mind. It does not mean that you have gained those higher experiences, but a way to move further. It is entirely up to you whether you move forward or drop down.

81. It is a comprehensive truth that Guru and disciple are one. But if the disciple starts to remain separate and does not obey Him, a time comes when he ceases to be a true disciple.

82. The Masterpower is beyond time and space. But He is the only one who honours and makes the best use of time and space. By the grace of Guru Arjan Dev, the King of Saket Mandi was blessed to cut down his rebirth and worldly stay of sixty years. When he got up, just one night had passed.

83. The key to the four ages was in the hand of Satpurusha. This key links only with the soul at its origin. Those who transcend all barriers know the appearing and disappearing events of the world. Such one also knows the remedy for all ailments of the world.

84. If you know the higher values of life, you are the most blessed one. But if you know the hidden values of life, you are the rare one.

85. O Lord, guide me, so that I may not misguide others.
Bless me with a spark of love, so that I may not hate anyone.
O Lord, bless me with tolerance, so that I may praise Your virtues.

86. Miracles are the astral dust, which mix with the physical dust and allure the dust to speak of the dust.

87. It is said that there is so much difference as that of earth and sky. People sitting on the earth talk of the sky and those powers who stay in the heaven, always think of the earth and earthly affairs. Only the thoughts have created this barrier. With individual thoughts positive power selects his devotees, and with individual thoughts negative power selects his devotees. For the Lord of sky and earth, the distance is not more than the twinkling of an eye.

88. With the thoughts of the individual the selection takes place. Thoughts are more potent than actions as thoughts give birth to actions. The soul is caught in the net of transmigration with negative thoughts, and soul is led back to Home Eternal with positive thoughts. Thoughts do not inherit the soul, but the mind-ridden soul cannot undo with the thoughts. It is the primary function for the development of the soul to cut off the so-called thoughts with the sweet remembrance of God. As you think, so you become. Thoughts overrule man, affect the soul and reflect through the eyes. Masterpower is having awareness of all that exists and knows through the eyes of man about the level of the soul.

89. Sins committed outside can be forgiven, but the sins committed in holy places cannot be forgiven.

90. I have seen many persons dying but that is not the end of seeing. The beginning and end of life is a subject of ignorant persons.

91. Truth is bitter, so long as you bear. It is sweet when you begin to speak.

92. Black dogs smell you in the foreign lands³⁹ and you are controlled by the owner. You pretend to be the customer.⁴⁰ This is just to while away the precious time of your Beloved.

93. O arrogant and ignorant lady, you have given birth to the evil. You should have thought beforehand. God bless you!

94. People are wonderes of the wonder of nature and creation. I wonder over the Creator who created beyond creation.

95. People try again and again and in thousand ways whereas I am instructed to try only the one Way and once for all. How can I understand His Grace!

96. I understood the guideline with His attention alone. Now I don't need the help of anyone for further guidance.

97. I have seen very few learned persons, who are not proud of their learning. Now they repent of being learned in ignorance.

98. Those who admire you, you should never appreciate them, since they will not know you.

99. More I learned the hidden values of life, more I surrender to Him. Now I feel that I am useless without Him.

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- 1 Stress is laid on the word 'how'. 'O my Lord, tell me, how I could co-operate with them.'
 - 2 Although You are so close to me, they do not believe my words.
 3. 'Cannot exist with me all the time', 'cannot claim me'.
 4. Illusions
 5. Negative power
 6. Tank of Nectar
 7. The water of life neither can stay nor wet your hand
 8. To transfer the holy thought
 9. Continous food for the soul
 10. Let noble virtues be born in these souls.
 11. Experience of the astral plane
 12. Thoughts above intellect and mind
 13. Mother it he Master. When He opens it, you know what is really inside.
 14. Relates to the experience of the author; see: 'Before initiation'
 15. When the Masterpower gives someone the time of one's physical departure, one can ask Him a lot from within.
 16. Two fields: Physical and beyond-stay of the Master
 17. A smooth and soft way within
 18. Astral plane
 19. Refers to the negative power

20. Once you have understood the purpose of human life, then live with it – otherwise without decision you are between the two grinding stones (negative and positive).
21. The philosopher's stone is said to turn iron into gold.
22. A swan-like bird who is said to live on pearls
23. Inferior type of cereal
24. Astral plane
25. All hidden, bad things in us; reactions
26. Five elements (water, fire, earth, air, ether) and mind, intellect, and ego
27. If somebody cannot understand a thing
28. To live within the necessities
29. Kal, negative power
30. Mission of Master
31. 'Got very hot': pretends so
32. Does not drink the water': being negative
33. 'Sprinkle water on the body': misuse the power
34. 'More you beat me': more you give attention to me
35. 'More I will run: work for you
36. 'Udasin' means sad stage
37. Self-surrenderance
38. Selfless service
39. Kal's places in the astral plane
40. Niranjana
41. The soul having friendship with mind and matter