

Param Sant Kirpal Singh



INFORMATION

The mankind opens up currently the Possibility reaching the perfection in Unity. This chance should not be used, will have to start the creationcycle after 2012 newly again, and this is a long, stony, uneven path.

The Almighty Godpower was embodied til August 21, 1974 in the form of „Param Sant Kirpal Singh“ in India.

We are living now in a special GraceTime, that it is possible, to get the Initiation and Kirpals immediately inner guidance. At the end of a zyklus the Almighty comes Himself, to give us the possibility, to be connected with Him directly. The blessing discharges directly from above, without mediator.

Once this time passes – such time may come again, but after hundert thousand of years. Then there is more work required. This high time is not possible every moment. More things will be enclosed for this very reason, but later-on, first we should decide.

At the turning point of this realization humanity is currently, on the turn of an era 2012. - Time is ripe to inform herself about the turn of an ara, to make corresponding preparations, to attain enlightenment.

The Masters say: ... „But one thing is sure. After the Initiation, there is no more way down to the human stage more, an Initiate at best reaches after four lives the Home Eternal. The main difficulty is, because only few people understand, which high value the life as a man has. Consequently most people waste her life senseless.

Maincenter in India: KIRPAL SAGAR- UNITY OF MAN, District Nawanshar, Punjab;
[www.Kirpal Sagar](http://www.KirpalSagar.com);
Center for the West: <http://publications.unity-of-man.org>; mail@unity-of-man.org
Scripters Kirpals: mediasales@ruhanisatsangusa.org -
www.ruhanisatsangusa.org

VIDEO: www.kirpalsingh-teachings.org Sant Kirpal Singh, Interview im Manav Kendra

The `Sat Sandesh´ and Holy Scripters from Kirpal in English you can find in „ Kirpal Singh, His Mission, Teachings

The Teaching Kirpals is overkonfessional.

Kirpal: „Live after the reglement of your religion. It is not necessary to change the religion. It is good to be born in a religion community, but it is objectionable to stay in it, elevate you over it“. The Teaching is no more the same as in the Upanishads, the Vedas, the bible, or in the Gita.

Param Sant Kirpal Singh told following event:

„This remembers me to a woman, I met 1955 in America. She saw sometimes Christus in her within und was satisfied with it. She made no further trials to come further on the spiritual way. One day I adviced her to ask the Christ, what she should do for the further Inner progress. The next day she came and wanted to get the Initiation, because the Christ ordered her, to search the guidance of the Living Competent Master, if she want to do progress on the spiritual way.“

The inner Powers never don` t hinder the God-seekers.

Naam or the WORD/LOGOS is obtainable for all these, who are true seekers after the Truth and want to reach God.

Jesus told His pupils: „God did made me to His **Ambassador**. Go and proclaim all peoples the joyful Message from the Kingdom of God und make all human beings to my pupils.“ This Message is valid til this time now.

Kirpal said the same: „I will be happy you would be my Ambassadors“.

In the Johannes-manifestation there are countly passages, which occupies with the subject of the guidance for the time „**after**“. He would come again „**soon**“. Christus manifested very clear ... and will write the name of my God and my name, the **new** (Manifest. 3,11,12). Under „new name“, so in another physical body, he will come again.

Religion = the connection with the „WORD/LOGOS“ = Light and Sound = the first manifestation of the Absolute One (Johannes-Prolog: „In the beginning was the WORD)

Kirpal Singh taught the SURAT SHABD YOGA, only with this Supreme Yoga we can reach our Home Eternal and return to the source, with the Grace of the All-powerful Strength in the now-time. Jesus Christus, Gautama Buddha, Guru Nanak, Kabir, and others taught this Supreme Yoga and connected their pupils with Light and Sound = the „WORD“ = the first manifestation of the Formless One. He started now and closed the fourth, iron age, this is only in the competence of the Formless One.

Everybody who wants it, can get still the Initiation from Kirpal. The spiritual development goes further only in this world. The man's birth is a seldom. What many Yogis don't know, that they invoke with „OM“ the seekers don't return to the Home Eternal, and they cannot enter the Divine Plans and stop them in the 2nd plan, the Astralplan, in Sahans-dal-Kanwal,. Sufis, Yogis, Vedantists can come only till this 2nd plan.

In the Punjab, near Nawanshar, Rahon, is the place of the all-powerful Strength, „KIRPAL SAGAR“ = the Ocean of Grace. Surinder Kaur, a pupil of Kirpal, is guiding there the outer works.

The Teaching of Kirpal is overconfessional. It is not necessary to change the religion. The competent Master of the past gave the seekers the connection with Light and Sound, but will be left today, only the theory of the Holy Teachings. Jesus and other Masters must leave this earth-plan after a time, but in our within they live further in the form of „SHABD/WORD“, outside of space and time.

The people go Sunday to the Churches, Mosque, Temples, etc. These are the initial steps, but the people have no direct contact to this Highest Power, from different reasons, rituals will be accepted as compensation in the past, etc. The true freedom of the human-beings will be beginning only then, if nobody stands between him and the Almighty. This freedom can only through the Praxis of the Holy WORD/LOGOS = Light and Sound, the birthright of God, be reached. The spirit of God, the active working Godpower in the creation will be manifested as Light and Divine Sound and will be called from the Saints as „voice of God“. This Manifestation of the manifested power can the man listen the people in its within and come in contact again with the Godpower.

In this Grace-time now we have the possibility to reach the last, the highest spiritual perfection, the highest goal, namely to be one with the Almighty

This can be reached only in the human body !!

Jesus and other Masters must leave this earth-plan after a time, but in our within they live further in the form of „WORD or SHABD“ = Godpower, outside of space and time.

New Birth through the Shabd

It may be of interest to the student, who was brought up in the Christian faith to know that Jesus himself very definitely by means of it. This is exactly what is insisted upon by all great Masters. Jesus himself says it can be heard, and yet the Church has

entirely lost the meaning. In the first chapter of the Gospel of Saint John, it is called the „WORD“, through which all creation came into existence.

If only the Christian disciples had once grasped this fundamental fact and held on to it, it would have meant a very different history for the Church. But unhappily the real meaning which Jesus had in mind was wholly lost. In the third verse of Chapter III, Jesus speaks of contacting the Current, and of actually hearing it. Then he distinctly says the new birth is attained through it. All of this is exactly in line with the teachings of the Masters. But it is a pity that the Churches have never understood this reference of Jesus to the most important experience stood this reference of Jesus to the most important experience which can possibly come within the range of human life. To the Church this new birth is a mysterious operation not in the least comprehended in some way it is supposed to be performed by the Holy Spirit. But the exact process is quite unknown to them. The Masters alone can explain this statement of Jesus, for the Masters alone know exactly what the new birth consists of. Bear in mind that birth means bringing out into the light. Jesus says: „*That which is born of the flesh is flesh; and that which is born of the Spirit is spirit (John, 3,6)*

Holy Spirit, Spirit, and Shabd – all mean exactly the same thing. Then in the eighth verse. Jesus clearly mentions actually hearing the sound of the Spirit which gives the new birth. He says:

The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh and whither it goeth: So is every one that is born of the Spirit. (John 3:8)

In this manner Jesus makes it very definite that just as the body of a man is born from woman, body from body, so the spirit of man is born, brought to light out of the dark womb of matter and its foul corruptions through the action of the Divine Spirit in the form of the Audible Life Stream. But as no one can tell exactly where the wind comes from, so no one can tell where that inner Sound comes from, nor where it is going.

It would be difficult to make a more definite confirmative statement in support of the Audible Stream than this one of Jesus, and yet the theologians have never had the remotest idea of its meaning. If they had ever grasped this one fundamental truth, the whole theology of the Church would have been different. There is no new birth without this Holy Shabd, and there is no such thing as contacting the Current until one has first found a real and a living Master to `tune him in` which it. So there is the entire matter in a few words. In the Bible, where ever the term *Holy Spirit* is used, it refers to this Sound Current and nothing else.

The much-discussed Holy Trinity of the Church is nothing more nor less than the gracious Trinity of all the great Masters – the Supreme Father, the Master and the Shabd. These are literally and exactly the Father, the Son and the Holy Spirit. It is much to be regretted that the Church itself never knew the real meaning of the Trinity, about which so many of its debates have raged and books have been written since the days of Athanasius down to the present time. If rightly understood, there is no difficulty at all in the idea of these three in one. The Supreme Father is the Universal one.

The Master is a man who has made himself one with the Supreme Father, and the Shabd is the Supreme Spirit in process of manifestation throughout the universe. The Master is now the representative and the spokesman of the Supreme Father on this earth plane. He is the real Son of God. All Masters are real Sons of God. In fact, all men are, but the Master is a perfected Son. There is not the slightest philosophical difficulty in this concept. It is a sublime reality.

Had the disciples of Jesus finished their training and become one with the Life Stream – in other words, if they had themselves become Masters – the whole course of history might have been very different. But instead of that, their Master was snatched away from them by death before their course of development had more than fairly begun, after which the pure spiritual science which Jesus taught was soon obscured and lost. It vanished among Christians the last remnant of knowledge concerning the Audible Life Stream. The history of Jesus and his teachings were covered up in a mass of dogmas and superstitions.

In the second chapter of the Acts of the Apostles an account is given of what happened on the day of Pentecost. They heard a sound „as of a mighty rushing wind“ and then they saw lights, like „tongues of fire“ sitting upon the heads of the apostles, and then they „were all filled with the Holy Ghost“ (the Sound Current), and they began to speak in foreign tongues. Now this is a phenomenon which may happen, and often does happen, with disciples of any great Master. But it is an experience which comes in the very beginning of their development.

The only means of Spiritual Liberation

The Masters all teach that there is no other means of spiritual liberation except the Shabd. Without actual, conscious participation in the Audible Life Stream, no one can ever escape the net of karma and reincarnation or ever become free and happy. If anyone feels inclined to deny this statement, ask him if he is himself free and happy, or if he knows anyone else who is. Ask him if he knows of any other way a man can free himself. Ask him if he is master of his own body or if he has conquered the last enemy, death. If he is honest he must say no. But all of this and much more is accomplished through the divine wave of spiritual power which we call the Shabd. Hence all the Saints lay the strongest emphasis upon this great Reality.

In fact, without this Life Stream, no Saint could ever manifest upon this earth, and hence the whole world would continue to sit in darkness through endless ages. No soul can ever escape from this dark material world without conscious participation in and a personal relationship with the Current. He should knowingly merge himself in that Life Stream, and upon it he will rise to liberty. It cannot be done in any other way. By this Stream alone one is enabled to transcend all lower regions and rise to the highest heavens. This stupendous fact having been proved by the Saints – and they have demonstrated it times without number – they offer that Path, that Fountain of Life, as the only actual means of spiritual liberation. Saints *know* that there is no other way. By other means men may advance some distance toward the light. Without a perfect Guru, and through him attaining conscious union with the Audible Life Stream, no one may hope to go further than the first region of light, commonly spoken of as the astral plane, possibly a little beyond that in a few rare instances. Then they are confronted with such insuperable difficulties, such gigantic obstacles, that they simply cannot go further. The Guru is then the absolute *sine qua non* of further advance.

This Path is known as *the Royal Highway of the Saints, el Camino Real*. It is the only Path that leads to spiritual light and complete emancipation. This is the gospel of the Life Stream. He who drinks of this Stream can never thirst again, but in him is a well of water springing up into life everlasting. This was the water of life which Jesus offered to the woman at the well of Sychar, of which, he said, if she would drink, she would never thirst again.

Truly, when one begins consciously to participate in this Life Stream, there is in him a well of water ever springing up, sufficient for him, and then goes on giving life to every soul who comes in touch with it. It purges both mind and soul, making them whiter than snow. It is the real nectar of immortality. It flows on forever, a healing Stream for the nations. He who drinks of it will never again go about the world seeking food for his spirit. He will not look elsewhere for the light. A man in the broad sunlight will not go about seeking a candle. It is the medicine which cures every sickness. It is the one remedy which the great physician, the Master, offers for the relief of all ills. It is the universal elixir, the solace of all. It soothes away pain and gives rest to the tired. This is indeed the true light which enlightens every man who comes into the world. **It is God, the Supreme Father.** It is Wisdom, Power and Love. And this is the Audible Life Stream, known and practised by all of the great Masters of the East during untold ages of time.

Some astounding facts

One of the most astonishing things connected with this science is the fact that it has no priest, no dogma, no ritual, no ceremony, and nothing to be believed without evidence. Its entire structure is based upon positive knowledge which any student may demonstrate for himself. This is almost beyond the conception of the Western student, accustomed as he is to mere beliefs in matters of religion. But the fact is that this is not a faith or a religion in the ordinary sense of those terms. It is strictly an experimental science, just as much as is chemistry or any of the applied sciences. Another astounding feature of this system is its psychology. If you will turn to your standard dictionary, you will read that psychology is „the science of the mind or soul and of its functions.“ The science is thus confused at the very outset by using the terms soul and mind synonymously. The word is taken from the Greek, which means soul – not mind at all. But many modern students and writers on the subject know no distinction between the two. At best they consider the mind but a function of the soul. Some others deny the soul altogether; and a few even question whether there is a mind at all, aside from the physical brain and its functions. Most modern writers make psychology almost purely a science of the mind. They have thus usurped the name and given it a significance which Plato, Aristotle and Socrates never dreamed of. To them all, *psyche* was that beautiful divine spark which never experienced death, even though all else might perish.

Now, it must be evident that any accurate science of psychology must deal with both mind and soul. And if we were to give this science an accurately descriptive name, it would be „the psychology of the Masters.“ In this system, then, ethics would become but a subdivision of the great science of the soul. If only the Western student could grasp this stupendous fact, his psychology would enter upon a new and glorious era. But one thing which will astonish the Western student, and may possibly at first be difficult for him to concede, is that fact that the mind and the soul are two distinct and

separate entities. The mind itself is material – of course, of a very highly refined order. But the mind has no independent self-consciousness. It cannot function alone, being wholly dependent upon spirit to activate it. It is no more a part of the essential being of man than is his body. The mind is only another instrument which the soul utilizes for its contacts with material planes of life. When in the course of its development and ascension to higher regions, it transcends the realms of matter, it discards the mind as of no further use to it, just as it discards the physical body when it leaves this plane.

Strange as it may sound to the Western student, the individual spirit is freer, happier and wiser when it no longer has any mind to encumber its activities and limit its perceptions. This may sound like utter nonsense to the student trained in the ideas of the West. But it is a fact, nevertheless, which every student of this science may and does prove for himself as he advances to higher regions. He does not prove this by any experience. There comes a time when he literally lays aside the mind and discards it entirely, leaving it behind as an instrument which he no longer needs and which is more or less cumbersome, as the body is.

When the soul is connected with the sound current at the time of the disciple's initiation by the Master, that is the supreme moment of his new birth. But the completion of that birth is a slow process, a gradual coming into the light. The Master often refers to the birth of the soul into this world of matter as death, rather than a birth, for it is in fact a going down into darkness. But the real birth takes place when he is connected with the sound current and, by its regenerating action, is brought into light. Precisely the situation in which all men without a Master find themselves, no matter how wise and learned they may be. Search the hearts of the wisest and best of men, and ask them if they have power to do as they please. They will tell you that they are helpless gliders, with power only to modify their gliding a little.

In like manner, a man may have all the book learning in the world. He may have all the sciences of the world at his command. He may be able to quote verbatim every line of the Vedas. He may be able to quote verbatim every line of the Vedas, the Shastras, the Koran and the Bible – all of the sacred hymns and bibles of the world. But that knowledge will never enable him to overcome the downward pull of earth's influences. Knowledge can save no one from *chaurasi da chakar* – the inevitable wheel of birth and death, called the wheel of eighty-four. Only dynamic power can do that, and dynamic power is not inherent in knowledge itself. So the man of moral perfection is likewise helpless when it comes to rising against the downward pull of earth's dominant forces which lead him ultimately to death and rebirth. Without the Master, he also is helpless.

There comes a time when he literally lays aside the mind and discards it entirely, leaving it behind as an instrument which he no longer needs and which is more or less cumbersome, as the body is. From that time on, the spirit or soul knows all things by direct perception, and the range of its perception is vastly increased. But that can happen only when the soul has entered the realm of pure spirit and has left the regions of matter far behind.

This Science offers the world a new psychology, which is at the same time the oldest psychology on earth. For it has been taught by all of the Masters of the East for countless ages.

But those students of Buddhism in Europe and America, it is only necessary to point out one thing. They may have an all-sufficient moral philosophy, but the system is lacking a living Master. It is, therefore, like Christianity, practically a dead letter, a lifeless husk. To read in is like picking up beautiful shells by the shores of some ancient sea. They are beautiful to look at but they are lifeless.

Nowhere in the teaching of modern Buddhism, either in the northern or southern school or in any of the many sects subdividing them, do they give you a clue to that power which alone can free you from spiritual bondage. They do not teach you how to go inside and find for yourself that kingdom of heaven spoken of by all the world teachers. Neither do they offer you any help in overcoming the downward sweep of the great currents of evil. They tell you what you ought to do, but they leave it all for you to do alone. And they are careful not to give you the exact method by which the gigantic task is to be accomplished.

They point you to Buddha or to Christ as example, but nowhere do they tell you exactly how you yourself can become another Buddha or another Christ. They actually tell you, in substance, „Go on trying to be like him. But, of course, you cannot do it.“

All of these beautiful ethical systems tell you what you ought to do, and then they stand by and watch you go on down to hell.

The Buddhist teaching is further weakened by its denial of the individual soul and of supreme being. This disciple believes that this is not the teaching of the Buddha himself, but of his later interpreters.

It is a practical certainty that the original Buddha never intended to convey any such ideas. He was making the most strenuous efforts to overcome the obtrusive ego everywhere so obnoxiously present and to teach the oneness of all life.

His followers even to this day have been unable to reconcile the idea of divine oneness with the existence of the individual soul.