

# Golden Age

## I.

Worldly love, wrath, killing and greed  
Are but four streams of fire.<sup>1</sup>  
Time reminds the awakening, ist dire need,  
Pull, leave, come, and see the shaking wire.<sup>2</sup>

Heart broke into pieces and who knows?  
Bewildered here, there, and everywhere one bows.  
It is all emotion but nothing in hand,  
One weeps and threshes the same what one sows.

Wanderers, solitarians, non-aggressors and detached,  
By name look like they, with mind are they attached.  
Leaving the one, yet one desires the next,  
What gains it to them, since they live with the next?

Truth, Penance, Compassion, and Charity, four feet of Lord,<sup>3</sup>  
Right follow now, otherwise for long you debarred.  
All four pillars concern the very Golden Age,  
leaving one, unlucky enters he the very next phase.<sup>4</sup>

No concession, no guidance<sup>5</sup> is the law of the Lord,  
Acceptance of selfless service<sup>6</sup> is the wish of God.  
Kirpal, the Compassionate and Protector of His child,  
Saviour of Truth in child, while guides through His guide.

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1 Worldly love, wrath, killing and greed are four fires in the world,

2. Mind's reaction is like a wire once shaken, it goes on vibrating for a long time.

3 In the Golden Age one has to stand on four feet; Truth, penance, Compassion, Charity. In the Silver age, Truth is detached and Penance, Compassion and Charity remain. The Silver age stand on three feet. In the Copper Age Penance goes away, and one stands on two feet, that is Compassion and Charity. In the Iron Age Compassion departs, one stands on one foot, that is Charity.

4 If one does not stand on four feet, one cannot solve the riddle of one's life in the Golden Age. One will have to come back in the Silver age to solve the mystery of life and go back. He who does not fulfill the condition of the Silver Age, he will have to come in the Copper Age, and he who does not fulfill the condition of the Copper Age, will have to come in the Iron Age.

5 Concession and guidance are finished in the Golden Age as all other three forces – negative power, gods and goddesses, avatars – have a free will to check the disciple of the master.

6 For him who could do the selfless service in bringing the Truth from the Iron to the Golden Age, Masterpower becomes the saviour and protector. Such one is saved through guidance.

Note: It is very difficult for those who are to go back in the Golden Age. Even with the blessing of the competent Master one has to go through the sphere of negative power, gods, goddesses and avataras. If he stops or goes out of the way, he can be controlled by those powers and can be misguided. This is why one has to stand on four feet positively. When one goes the very right way, no power can detach or misguide the disciple. While in the world, if his attention is diverted from selfless service and Guru-Bhakti or if he Stops to work of starts with a nefarious way of life, at once these powers influence and control such a disciple. Those who are to live with the negative power enjoy the world happily, and it is also the same with the followers of gods, goddesses and avataras. Their rules and subject matters are so easy to follow, as it all concerns to the three worlds. The insect of odour enjoys the odour. What more dirty places for it are there in the world?