

## The Resurrection of Jesus

Resurrection means to force back for the life or go. It is nothing but a transformation of the body or from the mortal to the immortal form and then change to go. The body is, as you know, the revelation of the soul, but the soul is also without revealing soul, and that is what the figures white-dressed Brotherhood of silent witness in the case of Jesus.

And Jesus said:

„See ! The human body can be converted to a higher form, and this is the Lord. everything revealed, and he can fit any shape ... The human body ist he basis fort he resurrection of the dead. The basis or essence, enlivened by the Holy breath ist he substance of the body to something higher ... rise.

I came to earth to the resurrection from the dead to prove the transformation of the flesh of the wordly people in the meat of God´s people ...

Who in the omnipotence of man, in the power of truth and in the resurrection of the dead who believe will never die, and the dead will live again ... in human flesh can be converted divine meat ... This gospel of the resurrection from the dead (the transformation of the body from one form into another) is not on the Jews and Greeks limited, it ist he heritage of every people, every time and every direction, and I`m here a clea rmanifestation of the force of people ... What I have done, all people do, and what I am, all the people ... I can wish in the body or at the higher level of life reveal.

After materializing his spiritual body of Christ often did to his apostles and others to comfort her, to convince and assure them that the resurrection from the dead is a reality, and he advised them to death, the last enemy of the people in the same way to defeat. (Awuarisches Evangelium Jesus Christ, chapter 172, 174, 177 und 178).

My dear ... what is said about Christ, is nothing new or allen. Those who only have read in the Gospel, may be surprised, since th ey are not the writings of other religions have been studying. We know of similiar examples from the lives of saints (Kabir and Nanak), because as her shroud was removed, which were only flowers, by Hindus and Muslims were equally divided, they both held in great veneration. On the other hand, in the case of Jesus was a deep hostility between the Jews and the followers of the new faith, and it was only natural, a transformation of the body effect. Such exceptional circumstances are veery rare, according to the urgent necessity of the situation...