

Maharishi Mahesh Yogi's late insight in the spirit world: if only I had listened to him when he warned me!

A report by Stefan Bamberg, October 2009

I look out from Brunnen by the Vierwaldstättersee in Switzerland over to Selisberg and the Rütli meadow (the place where Switzerland was founded), where Maharishi **Mahesh Yogi, the founder of Transcendental Meditation (TM)** proclaimed his "**dawn of the age of enlightenment**". At this point he did not yet realise what masters he was actually serving or what hierarchy he was really calling on in his Puja, masters who were actually preparing the "golden age of the new world order"; these masters of the hierarchies of the "planes of wisdom" of the fallen creation, creatures of the followers of Sadhana.

Maharishi, who left his earthly body 05.02.2008 speaks of what he experienced in the spirit world:

" When I went up there, everything was different than I expected. My will was nothing. Only God's will was relevant. My will was superfluous. It brought only harm and bondage. God's will was the only thing that counted. He, the leader of heaven, controls events, not I with my petty human will. He, our father, is the creator of all things, not us with our petty will. We are only the caretakers of this world and that is what we must be. I realise this now.

However, I noticed that some things could be pushed back for a short time using the meditation techniques, but they did not disappear from the Earth, because people must gain insight, insight into what they do and into what they must learn. And if they do not gain insight, nothing works, nothing moves forward, everything remains in a state of stagnation, remains as it was before and people fall back and cling to me.

I see how the hands stretch up and how they cheer for me: "Maharishi, Maharishi". But I don't want that anymore. I prefer to turn them all towards the father. But they can't hear me. That's the problem. If only I could shake them all off and direct them towards the heavens. If they only listened to me. They are all lost, bound to me when I cannot save them. That is the difference. With the father they are free. Here they are bound. And I don't want this anymore. Sometimes I don't know what I can do to bring them all back to the father."

I see now, how he leans on a bench or a table and then looks far out over the people who all cheer for him. And with each of them he actually gets sadder about what he has done.

"I don't want this anymore, I don't want to be cheered for anymore." he says

again, **"I want to be rid of them, they are a burden to me here. I cannot go on before I have shaken the last of them from my feet. I am bound to this place, above Selisberg, above the Earth. Bound to this plain where the darkness still reigns, grey and cloudy, the self-will."**

I would give anything now to have listened to him when he warned me and said: "Do not become an egomaniac. Do not make yourself a God. For you are not a God."

I didn't listen and because of that I can now only sit here and look frustrated at the light that shines at me all the time and shines through me to a certain extent, but which cannot free me from this place. That is my fate and I must bear it. I would give anything" and he turns, sits on his bench, elbows on the table and looks at me: "I would love it if things were different and I could look at the light normally again."

"I will help you" says Michael who stands behind him. **"But you have to try, you must free them and tell them that Christ is the lord of the Earth for I cannot help you as long as they are bound to you."**

"I know," says Maharishi, nodding to Michael.
And this was the end of the talk between Michael and Maharishi.

Note: The proclamation "OM" serves to bind people to material things. The teachings of the TM technique from Mahesh Yogi serve to hold people in the three lower worlds. See the article on my homepage "Von den OM-Ebenen zur Christus-Ebene" ["from the OM plane to the Christ plane"]. The princes of darkness have many very clever philosophies and meditation techniques to keep people bound to the material worlds. The highest form of yoga is the Surat Shabd Yoga, in which not a "technique" is practiced, but rather the disciples of Kirpal begin with the spiritual ascension at the forehead, where the third eye is, whereby the lower chakras are left behind. "Ascension" means to go up. Param Sant Kirpal Singh begins with his disciples in the 4th plane (Bhanwar Gupha), the first purely spiritual plane. Even Sri Aurobindo must have been a prince of darkness who offered people a highly intelligent philosophy to make them fall, to keep them "below".

There is a deeper meaning in Kirpal giving to his disciples the Simran (the five names are passwords, but also serve to protect the disciples and must be repeated not only in meditation but also during the day) in order to protect the disciples from attack from negative forces, which are charged with the power of the highest at the moment of INITIATION.